



CABINET FOR  
ECONOMIC DEVELOPMENT



# Government Resources Accelerating Needed Transformation (GRANT) Program

# LEGISLATION



## **2023 Regular Session created GRANT Program in House Bill 9**

- Administered by the Department for Local Government

## **2024 Regular Session created GRANT Program of 2024 in House Bill 723**

- Administered by the Cabinet for Economic Development
- \$200 million appropriation

# GRANT PROGRAM

## Program Eligibility – Grant Recipient

### APPLICANT MUST BE:

- 1) City
- 2) County
- 3) 501(c)(3) organization
- 4) Subdivision of a city or county
- 5) Any entity organized in KY providing public services through
  - a) Law Enforcement
  - b) Fire
  - c) Emergency Medical
  - d) Rescue
  - e) Waterfront Development
  - f) Water Utility
  - g) Waste Water Utility to persons in KY



Applicant for GRANT Program must match the applicant for the federal grant/program\*

\*If the project is a multi-state project, the KY entity applying to the GRANT Program may be a subrecipient of the federal grant

# GRANT PROGRAM

## Program Eligibility – Federal Grant Sponsoring Agency

Federal Grant **MUST** be sponsored/administered by:

- 1) U.S. Dept of Housing & Urban Development (HUD)
- 2) Delta Regional Authority (DRA)
- 3) U.S. Department of Homeland Security
- 4) U.S. Department of the Army
- 5) National Science Foundation
- 6) 12 federal agencies comprising the Interagency Working Group (IWG) on Coal and Power Plant Communities and Economic Revitalization



Interagency Working Group on  
Coal & Power Plant Communities  
& Economic Revitalization



# IWG AGENCIES



Interagency Working Group on  
Coal & Power Plant Communities  
& Economic Revitalization



Office of Management  
and Budget/Domestic  
Policy Council



U.S. Department of  
Energy



U.S. Department of  
the Treasury



U.S. Department of  
the Interior



U.S. Department of  
Agriculture



U.S. Department of  
Commerce



U.S. Department of  
Labor



U.S. Department of  
Health and Human  
Services



U.S. Department of  
Transportation



U.S. Department of  
Education



U.S. Environmental  
Protection Agency



Appalachian Regional  
Commission

# GRANT PROGRAM

## Federal Grant Requirement

### Federal Grant/ Program MUST

- Require matching funds
- OR
- Be a Delta Regional Authority project that explicitly states a match will make the application more competitive
  - Have a decision date no more than 12 months prior to or after application date

Projects are limited to the minimum matching funds required by the federal grant/program





# GRANT PROGRAM

## Eligible Project

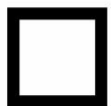
### ELIGIBLE PROJECT – Benefits the Public and Initiated on:

- Publicly owned property
- Property to be acquired with either:
  - LOI or Option for Sale
  - Sale Agreement
- Private property in the public interest and for a public purpose/benefits community



# GRANT PROGRAM

## Other Requirements



### Local Match Required:

- Statutory calculation based on population
- 1% to 5% of GRANT Program funds

### Scoring Required:

- Based on Return on Investment and Relative Positive Impact



# GRANT PROGRAM

## Process



**1.**

### **Application Submission -**

Applications due by the 1<sup>st</sup> of each month – all applications should be emailed to [ced.grant2024@ky.gov](mailto:ced.grant2024@ky.gov)



**2.**

### **Review, Score, Rank -**

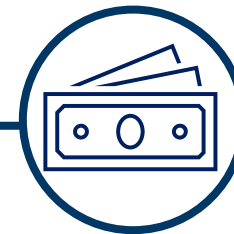
Finalized by the end of each month if completed application was received without any errors or omissions



**3.**

### **Notification, Agreement and Decision -**

Month following completion of Review, Score, Rank



**4.**

### **Monitoring/Compliance; Disbursement**

Federal award notice required

# Application

## GRANT Program

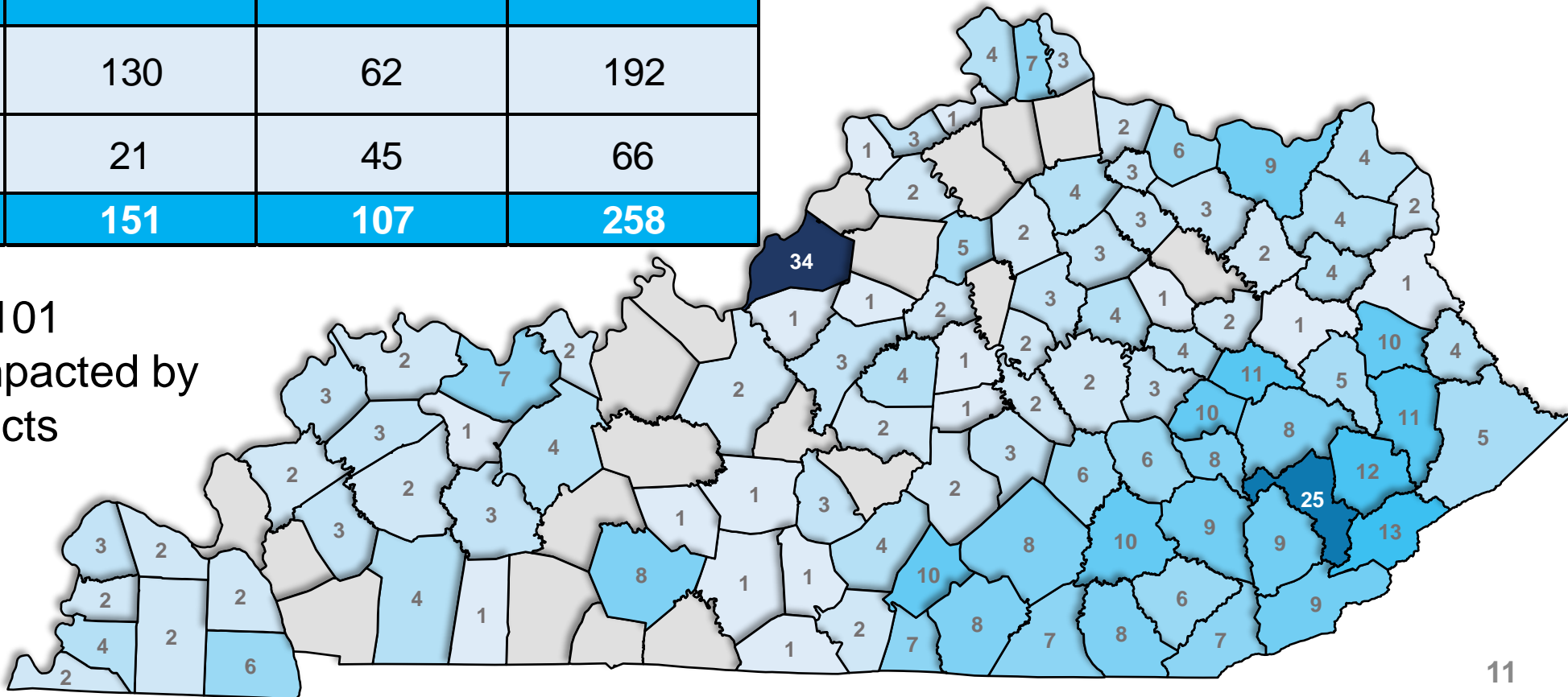
**Review of Application - <https://newkentuckyhome.ky.gov/grant>**

# GRANT PROGRAM

# Approved Projects

NUMBER OF APPROVALS	CY2024 Total	CY2025 Total	TOTAL
City and County	130	62	192
501(c)(3)	21	45	66
<b>TOTAL</b>	<b>151</b>	<b>107</b>	<b>258</b>

At least 101  
counties are impacted by  
the projects



# GRANT PROGRAM

## Denied Projects – Common Errors

NUMBER OF DENIALS	CY2024 Total	CY2025 Total	TOTAL
City and County	55	10	65
501(c)(3)	18	1	19
<b>TOTAL</b>	<b>73</b>	<b>11</b>	<b>84</b>

### Incomplete Applications

Missing information such as local support letters

Several denials already resubmitted

### Ineligible Federal Grant Programs

### Other Common Errors

Federal grant/program does not require matching funds

Federal grant decision date outside of 12-month window

Requested funds exceeded federal grant required match



# GRANT PROGRAM

## Committed Projects

	Federal Funds Leveraged	GRANT \$ Committed	Total Project Cost
CY2024	\$ 234,760,770	\$ 91,656,770	\$ 429,850,439
CY 2025	\$ 145,435,235	\$ 44,371,471	\$ 243,931,952
<b>TOTAL</b>	<b>\$ 380,196,005</b>	<b>\$ 136,028,241</b>	<b>\$673,782,391</b>

# GRANT PROGRAM

## Authorized & Available Funds

	Authorized Funds	Committed/ Spent to Date	GRANT Funds Recaptured	Available Funds
City and County (up to 80%)	\$155,200,000	\$109,089,798	\$3,556,152	\$49,666,354
501(c)(3) (up to 20%)	\$38,800,000	\$30,786,449	\$71,832	\$8,085,383
Grant Ready Kentucky	\$4,000,000	\$4,000,000	-	\$0
Operating Expenses	\$2,000,000	\$2,000,000	-	\$0
<b>Authorized Funds</b>	<b>\$200,000,000</b>	<b>\$145,876,247</b>	<b>\$3,627,984</b>	<b>\$57,751,737</b>

### Monthly & Annual Reports:

Monthly and annual reports are available on the Cabinet's website

# NEXT STEPS

- **Website:** [www.ced.ky.gov/GRANT](http://www.ced.ky.gov/GRANT)
  - Resource for all documents, forms, reports (e.g., fact sheet, application, monthly reports, etc.)
- **Application Deadline – 1<sup>st</sup> of Each Month**
  - Email applications to [ced.grant2024@ky.gov](mailto:ced.grant2024@ky.gov)





**For project specific  
questions, please contact  
your local Area  
Development District  
(ADD) or Grant Ready  
Kentucky**



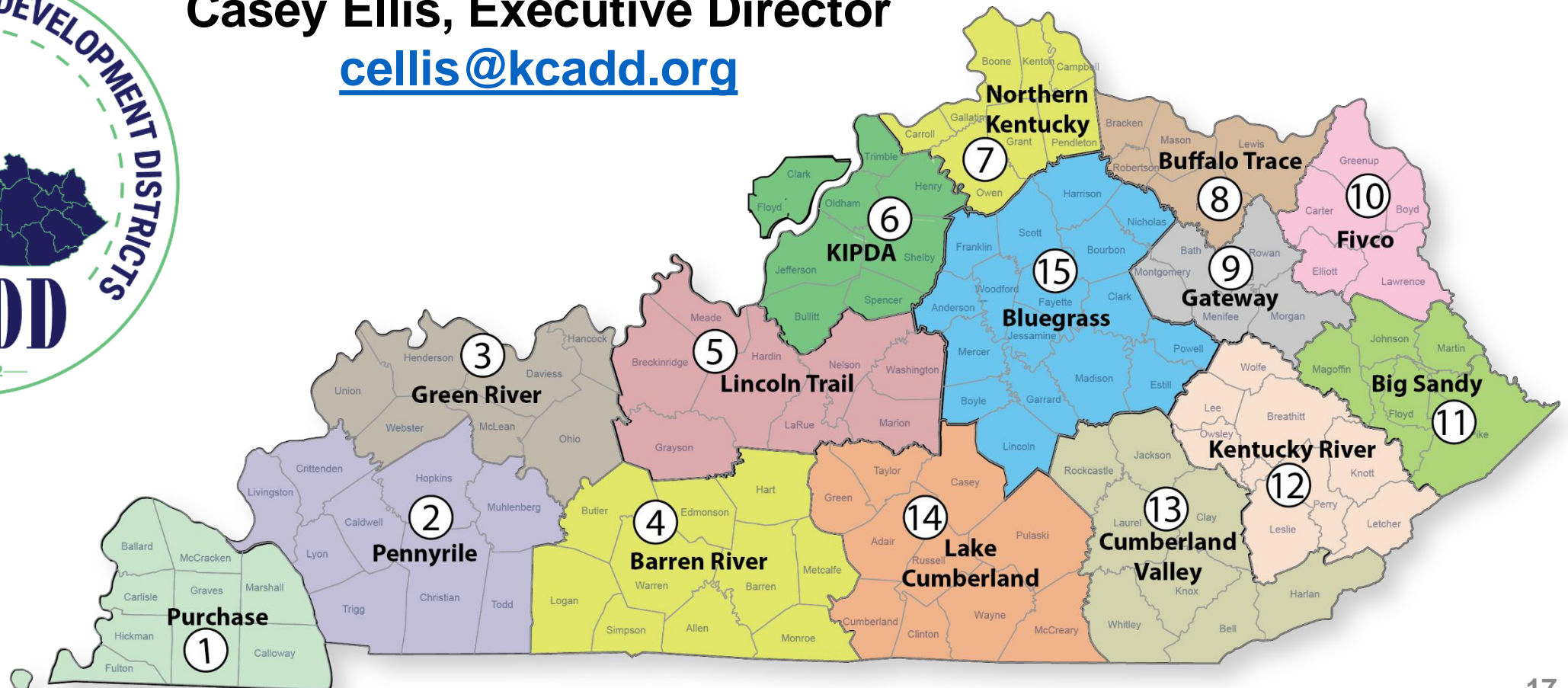


# AREA DEVELOPMENT DISTRICTS

## Grant Program




Casey Ellis, Executive Director  
[cellis@kcadd.org](mailto:cellis@kcadd.org)



# AREA DEVELOPMENT DISTRICTS - CONTACTS

<b>1. Purchase</b> Mattea Mitchell 1002 Medical Drive Mayfield, KY 42066 <b>(270) 247-7171</b> <a href="http://www.purchaseadd.org">www.purchaseadd.org</a>	<b>2. Pennyrile</b> Amy Frogue 300 Hammond Drive Hopkinsville, KY 42240 <b>(270) 886-9484</b> <a href="http://www.peadd.org">www.peadd.org</a>	<b>3. Green River</b> Tiffany Donahue 300 GRADD Way Owensboro, KY 42301-0200 <b>(270) 926-4433</b> <a href="http://www.gradd.org">www.gradd.org</a>	<b>4. Barren River</b> Emily Hathcock 177 Graham Avenue Bowling Green, KY 42101 <b>(270) 781-2381</b> <a href="http://www.bradd.org">www.bradd.org</a>	<b>5. Lincoln Trail</b> Mollie Thompson 750 South Provident Way Elizabethtown, KY 42701 <b>(270) 769-2393</b> <a href="http://www.ltadd.org">www.ltadd.org</a>
<b>6. KIPDA</b> Felicia Harper 11520 Commonwealth Dr Louisville, KY 40299 <b>(502) 266-6084</b> <a href="http://www.kipda.org">www.kipda.org</a>	<b>7. Northern Kentucky</b> Chris Courtney 22 Spiral Drive Florence, KY 41042 <b>(859) 283-1885</b> <a href="http://www.nkadd.org">www.nkadd.org</a>	<b>8. Buffalo Trace</b> Kristie Dodge 201 Government Street Maysville, KY 41056 <b>(606) 564-6894</b> <a href="http://www.btadd.com">www.btadd.com</a>	<b>9. Gateway</b> Jocelyn Gross 110 Lake Park Drive Morehead, KY 40351 <b>(606) 674-6355</b> <a href="http://www.gwadd.org">www.gwadd.org</a>	<b>10. FIVCO</b> Tim Wright 32 FIVCO Court Grayson, KY 41143 <b>(606) 929-1366</b> <a href="http://www.fivco.org">www.fivco.org</a>
<b>11. Big Sandy</b> Joe Jacobs 110 Resource Court Prestonsburg, KY 41653 <b>(606) 886-2374</b> <a href="http://www.bigsandy.org">www.bigsandy.org</a>	<b>12. Kentucky River</b> Jennifer McIntosh 941 North Main Street Hazard, KY 41701 <b>(606) 436-3158</b> <a href="http://www.kradd.org">www.kradd.org</a>	<b>13. Cumberland Valley</b> Caitlin Mason 342 Old Whitley Road London, KY 40743-1740 <b>(606) 864-7391</b> <a href="http://www.cvadd.org">www.cvadd.org</a>	<b>14. Lake Cumberland</b> Lyndsey Brown 2384 Lakeway Drive Russell Springs, KY 42642 <b>(270) 866-4200</b> <a href="http://www.lcadd.org">www.lcadd.org</a>	<b>15. Bluegrass</b> Logan Hart 699 Perimeter Drive Lexington, KY 40517 <b>(859) 269-8021</b> <a href="http://www.bgadd.org">www.bgadd.org</a>



Complete applications should be  
submitted to  
[CED.GRANT2024@KY.GOV](mailto:CED.GRANT2024@KY.GOV)



# THANK YOU



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